



US Army Corps
of Engineers®



INVITATION TO EXHIBIT
Southwestern Division
US Army Corps of Engineers
Presents
2003 USACE Environmental and
Natural Resources Conference
April 28th – May 1st, 2003
The Radisson Hotel, Fort Worth, Texas

You are invited to participate in the U.S. Army Corps of Engineers Environmental and Natural Resources Conference.

The Conference is expected to draw over 400 Corps of Engineers natural resource and environmental restoration professionals from across the nation. Don't let this opportunity pass you by! Join us for new adventures as we go nationwide to spread the word on the advantages of being environmentally conscience. This year's conference will take place in:

Fort Worth, Texas at The Radisson Hotel
April 28th – May 1st, 2003

Mark your calendars - make plans - and tell your associates to join us in this remarkable event!

Ways to make your company known at the 2003 Environmental and Natural Resources Conference:

- Set up a booth during the Conference. For better user and vendor interaction:
 - Conference Attendee and Vendor Ice Breaker, Monday, April 28th, 6 p.m. to 8 p.m.
 - Presentation Rooms will be across the hall
- Sponsor food events. Each food sponsor will be recognized with special signs and flyers given to each conference attendee.
- Provide "goodie bag" stuffers for Conference tote bags. Please contact Scott Weber at 214.767.2406

What you need to know:

- Only 51 booths available.
- Cost: \$1000 for a single booth; \$2000 for a double booth.
- Exhibitor registration includes two (2) Ice Breaker passes. Additional passes available for \$30 each.
- Booth size: standard 8 ft x 10 ft pipe and drape with 6' skirted table and two chairs.
- Electricity and telephone in booth space available at additional cost and payable to hotel.
- Exhibitor area will be located in the Promenade and Crystal Rooms A and B.
- Exhibitor Booth Setup: Monday, April 28th, 1:00 p.m. – 5:00 p.m.
- Exhibit: Tuesday, April 29th, 8:00 a.m. – 5:00 p.m., through Thursday, May 1st, 12 noon
- Conference Attendee and Exhibitor Ice Breaker: Monday, April 28th, 6:00 p.m. – 8:00 p.m.
- Exhibit booth tear down will begin at 12 noon, Thursday, May 1st. *All exhibitors must be vacated by 5:00 p.m.*
- Exhibitors may attend the Conference Wednesday luncheon. Tickets available at \$25 each.
- ***No reimbursement for cancellations. Registration must be paid in full by April 15th.***
- FOR INFORMATION REGARDING EXHIBITION SPACE FOR NON-PROFIT ORGANIZATIONS, PLEASE CONTACT KELLY RATTAN AT KARATTAN@CLRI.COM OR 817.870.1221 OR MARK SIMMONS MARK.E.SIMMONS@SWF.USACE.ARMY.MIL OR 817.886.1872

VISIT US ONLINE AT <http://hq.environmental.usace.army.mil/enr2003>

For additional information contact Kelly Rattan at karattan@clri.com or 817.870.1221
Or Mark Simmons at mark.e.simmons@swf02.usace.army.mil or 817.886.1872

YOU WILL BE ACKNOWLEDGED & APPRECIATED!!
JOIN US AND MAKE YOUR COMPANY NAME KNOWN



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EXHIBITOR REGISTRATION FORM
US Army Corps of Engineers
2003 USACE Environmental
and Natural Resources Conference
April 28th – May 1st, 2003

Exhibitor Information:

Company Name: _____
Address: _____ City _____ State _____ Zip code _____
Phone: _____
Fax: _____
E-mail: _____
(1) Exhibitor Name: _____
Exhibitor Title: _____
(2) Exhibitor Name: _____
Exhibitor Title: _____

Booth Information: (check all that apply)

Each Exhibit Booth registration includes two Ice Breaker passes.

- ☐ Single Booth - \$1000
☐ Double Booth - \$2000

Additional Ice Breaker Passes:

- ☐ _____ Additional Ice Breaker passes - \$30 each

Additional Wednesday Luncheon Tickets:

- ☐ _____ Additional Wednesday Luncheon passes - \$25 each

Sponsorships:

Food/Beverage Sponsorships

What you get: Your company name in conference flyer, sign acknowledging sponsorship and special acknowledgement throughout the Conference

- ☐ Ice Breaker - Monday, April 28th, ☐\$1000 ☐\$1500 ☐\$2000 ☐\$2500 ☐\$3000 ☐\$3500
☐ Continental Breakfast/Coffee Breaks – Tuesday/Wednesday/Thursday, April 29th/30th/May 1st
☐\$750 ☐\$1000 ☐\$2000 ☐\$2500

TOTAL AMOUNT ENCLOSED: \$ _____

MUST BE PAID IN FULL BY APRIL 15TH

Payment Information: Check, money order or cashier's check only.
Please make payable to Fort Worth Post, SAME

MAIL REGISTRATION AND PAYMENT TO:

Society of American Military Engineers - Fort Worth Post
Attn: Kelly Rattan
P.O. Box 17582
Fort Worth, Texas 76102-0582
FAX: (817) 332-3947

If you have any questions, please call or e-mail
Kelly Rattan at karattan@clri.com or 817.870.1221

Booth Preference

(see floor plan on web site)

1st preference : _____
2nd preference : _____
3rd preference : _____

Based on a first come, first served basis, we will make every effort to accommodate your preference, however preference selected is not guaranteed.